## Baptist Record

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I rite outness matters and communications on separate petres of paper, and be sure rewrite everything for publication on but one still of paper. Direct everything to BAPTIST RECORD

One Pulpit.

man does where the other was a seen from the age, the other was a seen the delivery of the seen and the other was a seen the delivery of the seen and the other was a seen the delivery of the seen and the other was a seen the delivery of the seen and the seen the dimighty tach given may be different and indignation, the prepared one businessing and the breath of the days to sudy, during which but consolidate into relief rescue and the sum of the great deal of sneesty. The soc of a duke may become a duke; the chief of a duke may become a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of a duke may be some a duke; the chief of the time that believe.

Such money see ing, money see ing, money see ing, money some of the such and source of their bodily welfare and a glottous thing it is to be a Sabbatic core of their bodily welfare and a glottous thing it is to be a Sabbatic core of their bodily welfare and a glottous thing it is to be a Sabbatic core of the interest days to study, during which has account of which is given to the chards and still senter of a duke on solidate into relief rescue the prishing, and the dark to stand between the living and the irreversible decisor of the group of the consecution of the consecution of the stand the such and the consecution of the consecution of the stand that the such and the consecution of the stand that the consecution of the consecution of the stand that the consecution of the consecution of the stand that the consecution of the consecuti a king bears royal blood in his veins; a vast dealed honor is supposed to detected with an honor is supposed to detected with an honor is the lest? And never can dispose the lest? And never can be with an honor is supposed to detected with an honor is supposed to detected with an honor is supposed to detected with any honor is supposed to detected with an honor is the lest? And never can be save the lest? And n

Almobiv seemed to fall back into

We are the frustees of the Giver, takes a man's life to mingle with your heart and daily conduct."

weith, this influence are all to be with sairos of artiflety. I admit laid at the feet of him who gave at a feed and that the relations of a prince, or a site of the president, or a state-man are more important to their fellowmen than the relations of a prince, or a state-man are more important to their fellowmen than the relations of a prince, or a state-man are more important to their fellowmen than the relations of a prince, or a state-man are more important to their fellowmen than the relations of a prince, or a state-man are more important to their fellowmen than the light of the state of th

GAMBRELL & FOSTER, PROPRIETORS. }

Integrity and Fidelity to t

VOL, IX. . JACKSON, MISS., THUR

more than that, a soul commences a career that shall outlive the carth on which it dwells and the stars beneath which it moves—a with marvelous power, present in soul enters upon an existence that ever utterance, in every fictsien and I will go on with the continue. soul enters upon an existence that every utterance, in every flotsiep and I will go on with the continuational based of his blood-bought servant. We shall have been extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with Christ—that is the bers the years as the pean over extinguish dolike are to live with the years are the years ar shall be untouched when the sun shall have been extinguish d like are to live with Christ—that is the bers the years as the occan over the heave-s rolled back as a scroll always a man of one idea. Which I sailed last week and changed forever. Let me tell you that there is not a single person in all this vast community, but the property of the sailed last night in the first church. London in all this vast community, but the community but the first church and to think thi son in all this vast community but eye. Inspired every footstep. The mament. And to think think that we is a child of our heavenly Father chief end of Paul was to glorify is be the of the Alaighty half gived in this great brothernood of man. Ah! here we say to you follow the state of the alaighty half gived in this great brothernood of man. There are two conflicting theorem the poorest child of six and shame that fact uget trod you, streets, entired perhaps ward from a brane, the other from the innocence of a runal home ward from a brane, the other into the dark deaths of the area.

Architest of nations, and the result of them is the noise of human existence in the noise of h the mountains for observationes, and still however the arm of "for good soldier of Christ."

Then, at the last, take up, the still however the arm of "a good soldier of Christ."

Then, at the last, take up, the still however the arm of "a good soldier of Christ."

Then, at the last, take up, the still how one steading on anticipation of the stronger month in the chird of the chir you to be given back to him. sands of devout hearts to-day have that open the fountains of tempta-What is the object of life? Self-mounted to heaven and sung at the tion, set out the glittering snare of a solen a pause, and, looking rend for a model found it in tim-self. God said: 'Let us make man it our image, after our tike-ment is our image, after our tike-ness. \* \* \* \* So God crewas great wisdom in those old di- trious poor in his savings bank of gin palaces in this imperial city. nied man in his own image, in the vines, who cace met in the Jarusa- For a hundred years, Robert Raikos that if it could only throw a ray of im seed that decorded he them vines, who exce met in the Jarusa- For a hundred years, Robert Raikus that if it could only throw a ray of his gathered children together at eternity on that counter, I would boy, when they wrote that man's Sunday-schools at Christ's bidding; frighten back the poison seller from spectates statue, man vivified, en- boy when they wrote that man's Subay and Abraham Lincoln's breath still making his living at the mouth of

due with life-life that subtile, enjoy him forever. That is the breathes through the life of my hell!

In the corner life double aim of life; first duty, then beloyed country, to which, under lint cian can divine. Lafe comes into happiness as the consequence, God, he gave a new birth of freethe structure, and man begins to breather, walk, think, feel. First there is breath, next vital spirit, then finall, the essence called the soul.

Now, it is not my intention to enter into any analysis of the expression spirit, but to talk to you a for few moments about life, its reach, its preciousness, its power. its reach, its preciousness, its jow. he ives, and no one else lives in people: "I charge you to pray for er than that a nation should comfor this world and the unending world beyond us. Life is God's gift to you and me. It is a trust. The live a man's the body. Full honest truth in the perish, and and a fullness of consecrated the body. The live a man's the body full honest truth in the perish, and no one else lives in people: "I charge you to pray for the true swar is to be welcomed rathern than that a nation should commit suicide and the hopes of men mind, and a fullness of consecrated the body. The live is the blood in mind, and a fullness of consecrated the body full honest truth in the perish, and no one else lives in people: "I charge you to pray for the true swar is to be welcomed rathern the lives war is to be welcomed rathern than the lives war is to be welcomed rathern the lives wa

In this view of the value of life his on earth, and when he dies he love to the blessed R deemer in consecration to the life of their ratwenty years ago, with prayers of

We are the frustees of the Giver unto whom we shall have to render an account for every thought, we id, and deed in the hole to sound on it and account. The perfection of manhod and wo the first place, life, in its origin, is infinitely important. The birth of a baby is a mighty event. On the frequency of births, as well as on the frequency of deaths, we are propose to set a very low estimate, and to the ushering of na immortal heing into existence, unless and to the ushering of na immortal heing into existence, unless a child be born in a palace, or in a presidential manistence rouse is many station, and unless there is s meaning the station of the week; that is the only idea of i.fe which you are to take a trials of the week; that is the only idea of i.fe which you are to take a trials of the week; that is the only idea of i.fe which you are to take to the station of the station to the fingers' ends; and all hun, anlity which shall it be? It must be one or the other. Think of it. The station, and unless there is s m with you into the closet or bring with you into the closet or bring to not the child, we do not attach the importance we cought to the event itself.

It is only royal birth, roble idea of lefe which you are to let the transit of event itself.

It is only royal birth, roble idea of lefe which you are to let the transit of event itself.

It is only royal birth, roble idea of lefe which you are to let the transit of event itself.

It is only royal birth, roble idea of lefe which you are to let the transit of event itself.

It is only royal birth, roble idea of lefe which you are to carry which shall it be? It must be one tic bateaur of his fellow creatures. Why, if that man knew a baticry could be taken at the cost of one thousand men, he hesitated no more to give the order to charge that you would to extensials the birth, that is chronicled in the journals, or announced sometimes wealth, this influence are all to be the free, spacious gospel of love, what was called his spledid victory

TECORD. B229rcj

Cause of Christ.

{ TERMS: \$2 PER ANNUM, IN ADVANCE

DAY. JANUARY 28 1886.

NO 49

ieve that the dying shricks of of pastors, since there is a preach, take them up. "Study to show may who have been immolated er to every 21-5 churches. The thyself approved of God." eds of thou ands unbidden be investigating a little further.

Mights of my life, but a while can we last: ws of my life, in true wisdom delight; Nightsoury life, be religion your light;

pes of my life, be ye fixed on your

sommunications.

Scarcity of Pastors.

ems somewhat strange that there world. ing about this state of affairs, open for them.

THE MAIN CAUSES

in conclusion, once come so secularized, as either not torles long at a time. 4: There is a class who have bere press upon you the preciousto find time to preach, or from
and the power of life-its reshoer indifference, growing out of
causes which are operating to make a dagood or and only wonder

And as no provision was made in the last "Will and Testament" of the Lord Jesus, for the emancipation of his servants at a stated age or period, there can be no law providing for their emancipation of his ervants at a stated age or period, there can be no law providing for their emancipation of his servants at a stated age or period, there can be no law providing for their emancipation of his ministers. To be nearly mathematically exact, there is one preaching the 21-5 churches.

With these facts before us, it seems somewhat strange that there.

thout pasters, that know not who by can get. It is not only so tunate. And with the increasing demand for an informed and educated ministry, they are unifor particulars.

There mut be a asson, or reasons, for this. There e, evidently, causes operating to secration, there are but few fields

m disters who have filled up the full measure of their days and are a patent fact that many of the reward. This is an inevitable use and hence is legitimate.

There are others who have filled up the full measure of their days and are a patent fact that many of the reward. This is an inevitable use and hence is legitimate.

There are others who have followed they might do. I believe it is true that might do. I believe it is true that might do. I believe it is true that and 1) feel considerably disappoint those mourning over the warsalage of and wonder why. The two larged fall of 1-ved ones, exceed in the past of re tired from the pastorate to prose they may have been unfortunate most noticeable changes are, thes:

they may have been unfortunate most noticeable changes are, thes:

numbers, and in the bitterness of their departments of Christian work, just as necessary: such and opportunities in carly life, columns the names of those dear made children and widows by the

wers have set them apart, not but in proportion to strength, his family So I would say to such river; but still, like it as said of churches, when you are pastorless wine, we love the old better. I am and are perplexed to know the glad to know that a grander work contribute to the support of the ministry, you would never be pistorless long at a time.

I consider these as the priscipal Convention, and now being work-

we reak to rescue as well as our through the street of the same of a corquer, ra, part or a philosopher; though the street of the start of the street of the same of a corquer, ra, part or a philosopher; though the street of the same of a corquer ra, part or a philosopher; the street of the same of the street of the same of the street of the same of the street of t

W. E. BERRY.

Texas Latter.

# Baptist Record

TO ADVERTISERS. A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gots in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi Henceforth all advertising medium in Mississippi

Henceforth, all advertising will be done on special contract. Forms will be made reasonas ble to advertisers og god standing. For rataddress BAPPiers RECORD, Jackson, Miss

where all are strangers, and bence ambitious conquerors and tehers will have their eternity, I what an awful revelation that the best and ablest the when the looks are onen true of the scend class therefore the scend class th the when the books are open true of the second class, therefore support that a justor cannot afford not filing of justions to the present and it stall be shown how men on this account the pasterate suff to give his time to such churches, writers, nor in proportion to members since they will not support him and are doing on his side of the mighty We may find the main causes by reason why. If out of the abund-ance of your liberality you would land than cover before, and I do hope

early preachers from the ministry. and the members are the off pring mese since, caused by the floods of The Master may do his own will, of the First Church.
but not the servant of the Master. Rev. Sam Jones spent about two them from Christian lands, and the

ing for their emancipation of his romarkable man is not on the its carnage and bloodshed, and me servants at a stated ago or period, American continent to-day, nor tilation and broken frames and there can be no law providing for one who is accomplishing more county eleeves and widow's weeds their emancipation, since he, himself, is the final law-giver, and the
New Testament his final law. No
ex post facto human law can take
precedence. We conclude, therefore that no prescher divisory According to the statistics of the fore, that no preacher divinely goes, is the prayer of all our peo of the statistics of the called to preach, has the right to ple.

so cms somewhat strange that there so can be composed by the care many who have there are many. Why is it so been deprived of educational advantages. In this they are unfor we thout pastors, that know not who innate. And with the increasing particulars. not feel that this vice of intempersnee, which at as directly to destroy it, is not arch-abomination of

our na ure ; lenging not mere to create a conflict between the I feel like I want to say a word newly adjusted principles, but to or two about several thi ge, and assure the triumph of that which is me of them, no doubt, are legitiate and some are not. Let us
restigate and see if we cannot
d the causes.

The following seem to me to be
a principal ones:

There are a faw superannuated

There are a faw superannuat

# Editorial.

### ATTENTION

for removal. As rapidly as possibly to all 40, and 1 dive.

### NOTES AND COMMENTS.

vessels owned and used by some world.

Brother W. K. Bevani's Sibleres Miss., instead of Januabury Care to vo. respondents will notice.

Our new quarters are and commodious. We will be glad to have our friends and brede ren call on us when they veit

I hope the Barrist Record will have an increasing lest of subscript and an arrange of the make it a success.

children. It was all raised by ture plans for promoting the work State into ours and attempts to do help as may be needed.

We dearly love the Record, and Stablar to be ak the Sablarh, I am exerting myself to got some let be included not be able to pay subscribers which I hope to be able to dearly love the Because and Stablar to be ak the Sablarh, their Convention for the last two subscribers which I hope to be able to dearly love the Because of their Convention for the last two onghly, they wrotes Index.

information to all who read it.

We are here on this paper we jurisdiction in the case—and also the consistent editor, not because at the consistent of the trial to say

success or failure in this after better releven personness it appears on the source of the progress in the great son of the relevent control of the management of the management of the management of the management of the source of the goapel. We here not to dietate, but to so?

olence enlarged the best of the control of a distinctive that we never gave him y u have opportunity, do g od to even, aside from duty and are not space to the form of the world of encouragement. It may be not die, that a management that the makes core paterns of the transfer of the theory of the transfer of the third we would have been out it opportunity, and seizing

was found impessible to bring out brethren of Louisiana subscribe know it." We are surprised at to temporal wants as well as spir-

The Mormon bill of Senator Ed. Landrum, Courtney, Melton, Section its Executive Board, we and in our doors. O! where are the mands nave been so pressing and by love - if we have first given

as teached into him years of love invited to make a proposition to with such a for reaching in There are twenty-six missionary and one, the known what he is the Board. (See on page 32 of and they ought to be assured essels owned and used by some Andrew Andrew think shots immutes.) His proposal was many ty have, and says nathing Now imously accepted by the Board, paper.

You cannot expect the mathers of and the writer was appointed asso-

the principle should govern we have been at some trouble to publish the above, because recently We deeply sympatory with Bro had work as real barr by the tist, published by one Brother patronage.

Judge Hall, of Sardis, in the death of the patronage.

This is the death of the patronage. Judge Hall, of Sardis, in the dead of the first said with already from Texas, "unberaided and unsweet the memory of a departed people and never said him and sung" save as he is known to 2 few When the regard elsewhere in the State as favors the publication of a distribution o also stated, that Elder Coleman, practicable by the Board or the having obtaining subscriptions for a paper practicable by the Board or having obtaining subscriptions.

We know not where heaven is an an analysis of the conscious of the constitution of the consequences of the constitution of the consequences of the had a cause, We have to excele told him we had more use for pas- and we think we are serving we

our vacant pulpits if he was accept destroy their plans for selfish end There is a goodly number of two in Arcadic, in 1884, a control.

Baptists in the Layislature, it sixting of H. E. shadd ck, J. P. with him, or at least write for his will stand by their country.

W. Figure 1. of these or any other possible saving Everett J. A. Herkent, G. W. with him, or at least write for his are not subscribers to leaf and saving Hart and J. J. J. armer, R. E. Russ. Paper. We told him that we felt J. LaWalker and others to consid bound in every way by the action

The Sardis charged as the Convention and the state of the control of the state of the control of

of office and family with only a short time to prepare.

If approached that care of a master for the spirit. It was found that car ent large was organized in July 1883. for the present" on the subject. They both opposed that good of his servants, if he he expenses were met and something perishing of earth, that they may endeavor to make amends as far as lage was organized in July 1883.

My pastoral care of it commenced

eation from the small on "The present condition and fu- but when a man comes from another torest in their churches, with such private correspondence and ap-deals through the Central Baptist of the Convention. This commit-a thing which the Convention has How vast a field lies before us,

The Mormon bill of Senator Ed. Laudrum, Couriney, Melton, Seo to its Executive Board, at the in our doors, munds has called forth numerous field, Friley, Everett, McGee, we, as a member and servet of respect?

be glad to see mm occupy some of State to divide our people and to Christ, in his dealings with

RIGHT TREATMENT ROLL IN THE MICHAEL

of the bill with the present feeling of the people, as to their enforcement ing that all the work of the Connecting that all the work of the Connecting that all the work of the Connecting the propose to say it and the brethren and go forward ing that all the work of the Connecting that all the work is laid out for the Connecting that which is only begotten S in that which ever believe that he work is laid out for the Connecting that all the work is laid out for the Connecting that all the work is laid out for the connecting the grant of masters gathered the reservants to the reserv agement of our Executive Board, man to make such a paper aper masters gathered the r servants to - in round number, \$1.30) to hing John livel 6. It was the lament of Sperates located at Shreveport, they suggest manent sneeds. To speak pinly getter, routhe so spinles to them us up to the Convention free of all 21. Giving is Chrostike.

tardiness in-sending reacipts. We were out of printed receipts and postal cards and could not print Baptists 36. Presbyterians 17. Immediately after the adjourn and the Executive Board.

To give not began the Executive Board. We need a paper. In this circomposed of delegates from the appointed—see page 25 of the minare all agreed, and no one feether churches of the Grand Cane Assoned of Assoned about this: Methodists 44. Immediately after the adjourn and the Executive Board.

To give not began to be circomposed of delegates from the churches of the Grand Cane Assoned of Assoned about this: Methodists 44. Immediately after the adjourn and the Executive Board. need of one more than the Year ciation, to meet with them on the To got in this work, we have se-27th of November, 1885, the cured from abroad \$1,500, which Read also Malacit a Sto I2. postal cards and could not print ballies 3). Prestylerians 11, Ended also Malachia is undertaken, it ought to ballies 3, near of their paster, and the Convention, the Exception of their paster, and the Convention of the Conventi cpairing 10. Completities 4, ment of the Convention, the Exception of the Convention of the Convention of the Convention of the Convention.

But we think when such thing and Shreveport, Summer Grove is undertaken, it ought to head and organized. (See page 21 of endorsement of the Convention.

The Bantists of the State of the Convention, Evergreen, Antioch, Convention, Convent ble the book-keeper will now send A mother knows better than any. The paper question The Baptists of the State out to Green Springs. Salem. Spring. one else, the worth of her boy. After the worth of her boy. After the has gore down into the faws of the has gore down into the faws of B. Gambrell, of the Recond, was again discussed, and Elder J. Ridge, Grand Cane, New Prospect young ministers to help them and of each to four him, and of each to four him, and of each to four him, and of each to four him.

which he claimed to be publishing in Corseana, Texas, and of which the yre eived but one or two copies, one will endeavor more hearth to fibe church, and they wished the property of the church, and they wished the control to decide who has and giving explicit of the Executive of this Executive of this believed sixter was collected. writer about four months ago, and We are here on this paper to the circumstances the church had

4 That Elder T. N. Coleman

Brether, do you know that estimated to fix a means of communication is not moded?" "Whatever a mean and is and declined to fix a means of communication is not moded?" "Whatever a mean and is and declined to fix a means of communication on the subject. They both opposed in an isomethan as so what when the same are sown? Look you for any torrespond to the affect of the same and your thought we fix the same and the same and your thought we fix the same and the same and your thought we fix the same and the same and your thought we fix the same and the same and your thought we fix the same and the same Montecome Alle, and Missessepping Alle, and Missessepp Missouri. The agent for William Jawel College, L. B. Ely, has secured \$500 as endowment for min brethren was appointed to report the spirit of Christ, a brother by integer in the spirit of Christ, a brother

STATE MISSIONS.

number has called forth numerous field, Friley, Everett, McGee, we, as a member and servet of response to the form our Cobb, Tomkies, and Brethren Ewborn in the provisions of the provisions of

### COLPORTAGE.

and Friendship.

selves and to ive the young ministers practical work under the direction of experienced pastors arrangements have been perfected with the American Baptist Public.

These things, dear brethren and its true to young ministers practical work under the direction of experienced pastors arrangements have been perfected with the American Baptist Public.

These things, dear brethren and its true to young arrangements have been perfected to that we might be thoroughly the chirches which I serve, and of the Lord's blassic. with the A merican Baje ist Publication Society, by which on Board and see if he wish not "pour you work, I speak first of the Lord speak first of the Brother J. J. W. Marble removed the instance while convention to enter into the paper of the managed by us. This is the history of the paper of the managed by us. This will receive \$30) worth of books, one and save pressing that there shall not be receive it. It you are boor and feel that you make to be managed by us. This will save began are numble to give, it may be be managed by us.

# Communications

At the mesting of the Convenuou in Arcadi and Issi, a commit the felt called to publish something. The evidence was produced and our beloved Master's cause in our beloved Master's cause in our beloved to publish something. The evidence was produced and our beloved Master's cause in our beloved to publish something. The evidence was produced and our beloved Master's cause in our beloved to publish something. State. More than half of L uisians is without Bapt st preaching; whole have shown in the church. able to the controles. He said, no. We have strong faith in the integ. The evidence was produced and our beloved Master's cause in our Mt. Lebanon College, Jan. 10h '86, model one. A motion then made to with- parishes and many important and growing towns without . Baptist draw fellow hip from Elder T. N. caureb, or a missi nary or teach r, There are just too many of more the dense just too many of more the burdens. It is a great gift to the returned again with the same burdens. It is a great gift to the council for ability to stir up others. Every recognized again with the same burdens, it is a great gift to the council for lack of knowledge, and to many in good to the council for lack of knowledge, and to many in good to the council to lack of knowledge, and to many in good to the council to lack of knowledge, and to many and every other time to say whether they approved the decision of the church of the council to lack of knowledge, and to many and every other time to say whether they approved the decision of the church of the council to lack of knowledge, and to many and every other time to say whether they approved the decision of the church of the council to lack of knowledge, and to many and every other time to say whether they approved the decision of the church of the church of the council to lack of knowledge, and to many and every other time to say whether they approved the decision of the church of the Coleman, which was unanimously while many of our churches are

Py wisdom from on high

christ, and "faith cometh by hearing, and hearing by the word of the minutes of the Association

are had in rememberance in the crated Ministry—Jean Vane.

or The duties of Deacons.—C. him that he sha and the glory.

The Sunday Twen y-two missionaries are at is more blussed to give than to re- a. m. the Lord Jesus, how he said, "It Missionary Sermon Sunday, 11 well under the superintendentey of of the Convention. This committed as a most sacred trust not at our doors merely, but with with great caution, but the delies before us, work now. The Board has acted coive." More blessed to give? Yes, indeed it is, if we are moved

Brother J. J. W. Mathis removed the last two well in the paper the question the enter into left and between the history of the paper the Having canvassed the matter of one The Conventional year is half hath," "Every man according to that a man have been added to its member-

devise a plan by which such genterprise could be set on foos ith
terprise could be set on foos and beethren of sister churches. They We have been at some trouble to publish the above, because recently there has appeared in our midst a that would give to the Baptis of called the council to try the case, we do not want to have to visit Board and thus prove the state of the severest winter weather.

The last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presence and advice of prominent the last half of the year. Many cheerful giver. God has grain presently and the year has a grain presently and year h sheet styled, "The Louisiana Bap- Louisiane, a paper worthy of but merely to witness the trial and you late in the series but merely to witness the trial and you late in the series and thus prove your love but merely to witness the trial and you late in the season wile a there and gratitude. If y u can give but inthe proventing the particular anything they should act contrary for That could be the provention of the particular for the particular for the particular for the particular fittle, give that futtle, Romen. This Board represents plate anything they should act contrary for what ought to be paid all along to the usage of B ptist churches, during the year, but if need be it but in the eyes of the Master they consisted of eleven - members, was were muniplied into a vast sum - without a house. Through the she gave m ro than they sil. Then, untiring energies of that noble for the love of Jesus-fer the glory Christian woman, Mrs. Ofivia Bur-

> Board have fact fally and wisely from the church militant to the ther fore, perform the doing of it; All of these

that as there was a residences to ceived, a will, so there may be a perform nal ones, are ance also cat of that which ye had ones, and have." 2 Cor on chan always about QUNDNO

Brother Geo. A. Turner, Shreve Fanlconer

Special Notice.

a paper amid the confusion and consuming cares of a general move of and read the Recoad, and use this statement. He approached to the recommendately those whom God has and it is too late to have it publish.

The Convention Board held an important meeting on the 12th important meeting of the 12th important meeting on the 12th important meeting of the 12th important

H. J. VANLANDINGHAM,

eventful in more rosp ets than one, that while he could find men to his son a trade, it he wished his son a trade, it he wished him to be taught uprightness he did not know where to look for a trade, it. Every Christian ought, provided that no tends of the trade, it. Every Christian ought, before the country of the trade, it. Every Christian ought, before the country of the country of the trade, it. The pasters of the press in distributing circuit. This is a moderate an and the wind I now have not be faith of the same of the pasters of the press in distributing circuit. The pasters of the p Our subscribers who have sunt the young in aprightness.—Exmoney since January 1st are earn colleged by such periodical."

This report was unanimously any intelligent Baptist in the ate.

We need a paper. In the colleged and no one feether churches of the minimal process of the process of

blessings promotes our springs their ordinations to their paster, growth, The brerst and shall And without they prevent the pasfo distribute good literature, and shall be watered also himself how turkeys and some other good Prov. x':21,25. Good 2 Cor. iv: 6, things haste on . Thanksgiving,

Having canvassed the matter of ing to enter into the trial of one onghly, they have been unable to who held credentials as an ordained gone, and as is asual, the burk of him give; not grudgingly, or of ed disorderly; the house has been

Our brothren of the Excentive ed this beloved sister was called

have not. The Board esq advance Lyon, now of Mout a Ala. Upno further until you send in the der God's blessings it has grown promised contributions. Now, from cleve Bealthfulness

Institute, Clinton.

On the 31st slav of December '85 The Record is the paster's friend.

The Record is the paster's friend.

If his members read it, the range of a distinctive we wish to state twiny is increased and the paster's friend.

Date of a paper down the medical proper down the medical properties and the measure of our responsibility of the time traveling for distinct the measure of our responsibility.

Come over and help us," and he measure of our responsibility is increased and there we wish to state the same time and place. That is a very important lege and Institute in Clinton. Of place. That is a very important loge and Institute in Clinton. Of meeting of the Executive Bound, these at Clinton, we feel warranted and the members generally are in saying that they will come back

The Sunday-school is doing Dr. T. W. Wright.

T. J. BAILEY. Goodman, Jan. '86.

heit, and that it will be truly the church is in true, faithful hands. C. Hale chairman.

the themes for discussion at the proposed conference, run somewhat the following direction, embrac- Was said to the new year, to the ing also, as will be seen, one very new pastorate and the b-autiful That Yearling and Our Editorial Team important topic from Brother . M. s town of Aberdeen.

the meeting be held at Clin- tor. GEORGE WHITFIELD. Clinton Miss.

ma I am grant to Se able to church. say expectations were more than realized, and I am happy, My churches are all numerically weak, churches are all numerically weak, and by no means financially strong—numbering in all not 200 means bers, and yet they have and will (the balance due, which is very little, is in the bands of the treasurer and they only wait to see me) pay me more than they promised. My promised salary was not quite Second but my paid salary was more

The Senier is in bed sick and must still further beg the indulagence of correspondents. The quarter's disbursments to missions seed and won-bers, and yet they have and will the beginning the promised of the provers of his brethren when his speaks for Jesus to the souls of men. Our chirary speak to thouse and severy week, and their and of my minister in the State. How much they need our prayers, that

On the provers of the most of the prayers of his brethren when his speaks for Jesus to the souls of men. Our chirary speak to thouse and severy week, and their and they are delayed because he is not able of my minister in the State. How much they need our prayers, that

writing. My gracious experience of 1885 has wrought more carefulness respecting church ealls and pastor's acceptances, that is to say, there is not a doubt hut country churches — weak and obscure though they may be—and the Lord call town, and even city, pastors to undertake for them, and they should do it; and again, town and even city churches, and the Lord ample which in counsel along have even city churches, and the Lord ample which in counsel alone have pleasure to visit the Dr. in his eall pastors from country churches been of incalculable benefit to us.

Comfortable home where his new hard of the land a residence of the land a resi

Finally, I have learned that country churches—at least fear columbus and the work there is prospering in his lis people at Columbus and the work there is prospering in his country country churches—at College, and I must say I was highly pleased with its manner carpets for aisle and pulpit, etc., and lastly but not leastly, they do that a copy of the same be for ambles and resolutions be recorded by the clerk in our church book, and that a copy of the same be for ambles and resolutions be recorded by the clerk in our church book, and that a copy of the same be for ambles and resolutions be recorded by the clerk in our church book, and that a copy of the same be for ambles and resolutions be recorded by the clerk in our church book, and

P. S. I might say, also, that the expenditures of my churcher of the sam; Sunday Dec.

Done in church conference and by order of the sam; Sunday Dec.

Blue Mountain, Jan. 9th, 1886. the expenditures of my churches for home purposes were about \$400 and for missions about \$260.

gestions about a "Save wide Miniters Conf reace" I write to save propie whom I had served so long
that for once I am great's in fivor as pristor. For four years New
of holding such a conf reace. I Zovehusch, five and one half miles
the church of the latt
church for the purpose of my rativity, the quiet village by the latt church for the purpose of ordaining Brother J. D.
Chelette to the ministry Accordingly they met will the latt
church, Grant Parish La., Dec. the
that reaches the heart and mov by Rev. H. D. White Mr. R. E. Hawking a purpose of my such a conf reace.

brick house of worship was erected, Is needed to the minimum of the distriction of the Baptist State of the Baptis Messespip need most to do now, and occupied and the Baptist State Convention was entertained. During my connection with this people as pastor, they raised upon a average for all purposes the nands of salvation.

It cannot be doubted, that we have been in our State a great for and he will doubtless lead them in green pastures beside the still the candidate.

Examination of call of the church for subtless singleg praises on a brighter thanks of

With this in view I suggest that they ever promised to their pas-

1. The responsibility of pastors Deacon J. W. Peck and Brother J. about his partner and associate in porting Christmas presents, such We were met at the depot by

tremely unfavorable that we have brethren, I am satisfied that that

The following as an adjunct to of his soul; yet in love, he has entire above and I will close this deared himself not only to us but to the entire congregation which hands establish thou it."

At the residence of the bride's father, writing, My gracious experience to the entire congregation which hands establish thou it."

At the residence of the bride's father, bands establish thou it."

At the residence of the bride's father, bands establish thou it."

Water S. Thurwood, and Mr.

call pastors from country churches to become their pastors, and they should accept. And in this matter in him an earnest active Christian, a faithful pastor, an able and successful minister of the gospel of Louisville, and I can't express the church and we have that he captured and the captured and t neither church nor pastor need make a mistake if they will "take it to the Lord in prayer."

Again, I have learned that country, town and city churches are norre or less critical respecting the him to the same.

Again, I have learned that country, town and city churches are norre or less critical respecting the him to the same.

Hull, was my intimate friend in She is a casistent member of the Baptist, church, and we hope that her pleasant and good looking groom may soon be born from queen of a pastor's home. I hope the pathway from earth to heaven may be saled by consistent member of the Baptist, church, and we hope that her pleasant and whope that her pleasant and good looking groom may soon be born from queen of a pastor's home. I hope the pathway from earth to heaven may be saled by consistent member of the Baptist, and I can't express the church, and we hope that her pleasant and properly the pathway from earth to heaven may be saled by consistent member of the Baptist, church, and we hope that her pleasant and properly the pathway from earth to heaven may be saled by consistent member of the Baptist, church, and we hope that her pleasant and properly the pathway from earth to heaven may be saled by consistent member of the Baptist, church, and we hope that her pleasant and properly the pathway from earth to heaven may be saled by consistent member of the Baptist, church, and we hope that her pleasant and properly the pathway from earth to heaven may be saled by consistent member of the Baptist, and I can't express the properly that the pleasant and properly the pathway from earth to heaven may be saled by consistent member of the Baptist, and I can't express the properly that the pleasant and properly the pathway from earth to heaven may be saled by consistent member of the Baptist, and I can't express the properly that the pleasant and properly the pathway from earth to heaven may be a pathway

ministrations of their posters. The one—taken as a whole—criticise the matter and the other the manner of delivery.

Finally, I have learned that labors among us, praying that the blessings of the Lord may usted work there is proposed at Columbus and the lessings of the Lord may usted work there is proposed to our State and then, where she is there will her husband be also.

One of their posters. The convey to him the assurance of our State and then, where she is there will her husband be also.

One of the lord may usted the proposed at Columbus and the lessings of the Lord may usted work there is proposed to our State and then, where she is there will her husband be also.

One of the lord may usted the lessings of the Lord may usted work there is proposed to our State and then, where she is there will her husband be also.

W. R. CARROLL J. P. McElroy, Moderator. Church Clerk.

Lord and helpful to pastor and the tor, E. M. Ciates. Then took an intermission of twenty minutes, here.

God has helped us in many ways At the home of his parents in San ed to be their under shepherd for during which time the presbytery the year 1886, and if he has accepted, organized by appointing Elder J.

and hy members, youths of both sexes, talents of every description, the retiring pastor was presented influence and scalin. Now how with a beautiful gold watch. Yes shall we utilize this power so as to they actually "statched me" beautifully.

Brother Chelette bids fair to be and perseverance, has successfully with a limited education, yet with a limited education, yet with a limited education, yet with furnish a room neatly and come a wide influence with the furnish a room neatly and come and Catholic on Red River below it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they paid every cent it of New Zion and Crystal Springs churches they are contact the mean in the uninistry; t Association and the State Board bers are enthusiastic in the work Black Creek La., Dec. 19, 1885. Weary in well doing.

1. The responsibility of pastors in regard to our benevolent enterprises.

2. The best way to enlist our church members in benevolent enterprises and in our church work.

Deacon J. W. Peck and Brother J. I about his partner and associate in terms of praise which are merited, and refers to his qualifications in the excellent Christian hour of Deacon Dr. B. L. Hatch, where we are very comfortably situated and temperature and associate in terms of praise which are merited, and refers to his qualifications in the variety content of the property of the partner and associate in terms of praise which are merited, and refers to his qualifications in the very comfortably situated and refers to his qualifications in the very comfortably situated and refers to his qualifications in the very comfortably situated and refers to his qualifications in the very comfortably situated and refers to his qualifications in the very comfortably situated and refers to his qualifications in the very comfortably situated and refers to his qualifications in the very comfortably situated and refers to his qualifications in the very comfortably situated and refers to his qualifications in the very comfortably situated and the property of the very comfortably situated and the property of the very comfortably situated and the property of the very comfortable very comfortable

from their ministerial work. This also with relations of experiences and I feel sure they are ready for gal Son" got warmed up—preach-things, it is not necessary to tell unuous illness forced him to give it up. D work, for an earnest and most ers do get warmed up-and in his you that I ate heartily. I should be very glad also that hearty co-operation with the past carnestness in trying to show the wonderful love and ferethought of The weather has been so ex the father for his son, said: "My been able to accomplish but little, dear old father had been fattening but hope for better weather and that call for four years before his

sife that I for the Ose, four risen Lord. I hope by Something which to have seight in their homes all the members of Aberdeen Baptist to See able to more than more than apply. My have a few seed a transport of God, Ao mortal knows how apply. My hereafter hold your bers should renew at once to save der at it. What preacter does to solve the statement of the number of the foreign character. What preacter does to solve the foreign character and the wise selection our as \$13.75 are furnished me in addition to what I have on hand, the editor has made in his associate. With such a team and with the hearty co-operation of the brother, and or opening closing, and or opening closing, and or opening closing, and or opening closing, and opening closing the line of the Record will print in a cheat form, two humdred copies, one-third the number usually printed, so that each church can have a few. Speak out, brethren, or forever hereafter hold your bers should renew at once to save der at it. What preacher does the same of the chorrism addition to what I have on hand, the chird the chorrism and chird the church as solved to the chorrism addition to what I have on hand, the chird the chorrism and chird the chorrism and the chird the chird the chorrism and the chird the chorrism and the chird the chird the chorrism and the chird the chird the chorrism and the chird the chird the chird the chird the chird the chird the chorrism and the chird the

my promised salary was not quite \$800, but my paid salary was more than \$800, and besides my churches made as—my wite and myself—so weath nice presents, so that, not withstanding I geograf the country workgainwa mentioned reality of the salary at \$100 miles of the salary at \$100 mi

ciation of her work.

W. T. LOWREY

to Jackson, not to Clinton.

believe it would be a blessing, a wood Crystal Springs, was a part by a sidelified and blight to our minister, or other pastorate. This body of assumble one a very to take of their work of their plans, of their ministers, and helpful to pastor and the reaches the heart and moy by Rev. II. D. White Mr. It to a desire for a pure and Miss Margie A. Turner. The ordination sermon was preached at 11 o'clock by the pastor, E. M. Gates. Then took an intermission of twenty minutes.

DIED.

will have an eye to him, I submit Pray for us that we may not grow

Jan 22. (Mrs.) W. Bell Smite.

This to be followed by relations of experiences by members present.

The Baptist cause in Missis character connected with our first church service. The new pastor spin and its needs.

Women as missionaries in large cities; illustrated by our missions in New Orleans.

The contort, the peace, and popular that the Lord would greatly bless the efforts to be made from their ministerial work. This

Yours Minutes of Grand Cane Association in

The following lines are not written for the purpose of boasting, but hospitable people are to be found the form one flock a suitable mate for the purpose of boasting between the first own knows who is a kind and thospitable people are to be found the first own knows who is a kind and thospitable people are to be found the first own knows who is a kind and thospitable people are to be found the first own knows who is a kind and those that our years before his satisfied that our years before his satisfied that our yearing is full will be remembered by all who attended the session of this body in Mansfield, La., September, from our flock a suitable mate for were not represented, and those The following lines are not are to be found ten for the purpose of boasting, but with much thankfulness to God and his people for the splendid contained his people for the splendid con

To all concerned, I take the

At the residence of Mr. Jn . Husbands, by

Elder F. D. Baars, on Jan. 20, 1886, Dr. Brethren send us brief pointed Polk Watkins to Miss Mittle Evans.

May Gods Choicest blessings be theirs articles and be sure to send them, through the journey of life.

Size wide.

But my chi f object in writing now is in regard to the subjects proposed by Brother M. to be discussed; if perhaps something partage in a notable work in the years. This church did after some appropriate remarks by it is a different line might not be formed to the present.

C. Hale chairman.

The congregation having reasonabled to with brighter prospects for us than Loren Lee, infant som of Herry and the first paper. It for refrances sembled, the candidate was present-only decided and five days. The home once brightened after some appropriate remarks by the chairman, the ordination was brick house of worship was erected.

C. Hale chairman.

The congregation having reasonabled to purbage and kindness of our brother taggic Copley, aged one year 7 months of the days. The home once brightened after some appropriate remarks by the chairman, the ordination was brick house of worship was erected.

Examination of Herry and the first paper. It finds the chairman are formed and five days. The home once brightened after some appropriate remarks by the chairman, the ordination was brick house of worship was erected.

Examination of Herry and the first paper. It finds the chairman are formed as one before. Through the gener taggic Copley, aged one year 7 months of the first paper. It finds the chairman are formed as the first paper. It finds the chairman are formed as a first paper. It finds the chairman are formed as a first paper. It finds the chair and the conduction was been enabled to purble as a first paper. It finds the chair and the conduction was been and pay for the parsonage and pay for the parsonage and the mother and five days. The home once brightened after some appropriate remarks by the chair and the conduction was been enabled to purble and five days. The home once brightened after some appropriate remarks by the chair and the conduction was been enabled to purble and five days. The home once brightened after some appropriate remarks by the chair and the conduction was been enabled to purble ano The new year seems to be openingeras, on the 20th of December 1885. with brighter prospects for us than Loren Lee, infant son of Herry and the their papers. Please preserve

ed by the sainty Helloway, and remained a member of County Line aptist church fill her death. She possessed to trust nobility of character. A recital of any virtues would appear like extravy Crider Bozeman, the grand daughter Howell and Nancy Cook Bozeman, 15 road preferred. English bravehes. swoman of the writer, the wife of Mar ndrew J. Cassity, the mather of Mrs. Eq. tae C. Huributt and Mrs. Jennie C. Dis-

She was an ornament to her family. rehurch, and her sex. Bemaiful in po bright and cultivated in fejad, plea nade glorious by the triumphs of faith body away to rest in Rose Hill Conster

I of all who knew him.

GIINID LANCOS

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believe it would be a blessing, a west of Crystal Springs, was a part by a delight to our ministers, of our pastorate. This body of their work of their parts, of our in distributions, loving the courts of the truly and helpful to pastor and the truly believe the court of the pastorate. Eld. I H. Anding was called the truly believe the court of the pastorate of the pastorate of the pastorate of the pastorate. This body of the courts of the pastorate of the pasto

shall we utilize this power so as to they actually "watchel me" beautifully.

In the gospel to the destitute, this is the question, the question for it of New Zion and Crystal Spring.

With this in view I suggest that tor no ugly balance due. the themes for discussion at the proposed conference, run somewhat in the following direction, embrac- Was said to the new year, to the ing also, as will be seen, one very new pastorate and the b-autiful town of Aberdeen.

the meeting be held at Clin-tor. GEORGE WHITFIELD. Clinton Miss.

pastors, and sions.

guar to Seable to say expectations were more than realized, and I am happy. My churches are all numerically weak, ehurches are all numericanty weak, and by no means financially strong bers should renew at once to save bers should renew at once to save not sensibly fiel the med of the -numbering in all not 200 mem-trouble. Favor u, brethren with bers, and yet they have and will, cour remittances. (the balance due, which is very

then noity church at a salary of

that my finances and my conscience are in a better condition than they would rave been had I made the mistake of not necepting the work I did accept, which at first I was inclined to do.

I did accept, which at first I was inclined to do.

Was printed interest and the general may be guided into the right ways activities, then may they have our priver and corresponding activities, that success may crown there exists the spirit of the Master, reproving the Lord our final has made that a first I was inclined to do.

Was printed interest and the general may be guided into the right ways activities, that success may cover the bride in the residence of the Dadde. Then may they be bride is nother, Sister C. Newman, Bidy have our priver and corresponding activities, that success may crown the residence of the bride in the bride in the bride in the bride is nother, Sister C. Newman, Bidy have our priver and corresponding activities, that success may crown the residence of the bride in the bride is nother, Sister C. Newman, Bidy have our priver and corresponding activities, that success may crown the residence of the bride in the bride is nother, Sister C. Newman, Bidy have our priver and corresponding activities, that success may crown the bride in the br

writing. My gracious experience to the entire congregation which hands establish thou it." of 1885 has wrot ght more careful- assembles at this place. Therefore, ness respecting church calls and be it pastor's acceptances, that is to say, there is not a doubt but country churches — weak and obscure churches — weak and obscure for accepted with regret, realizing though they may be—and the Lord as we do, the severe loss such accepted with regret, realizing as we do, the severe loss such accepted with regret as we do, the severe loss such accepted with regret as we do, the severe loss such accepted with regret as we do. The severe loss such accepted with regret as we do. The severe loss such accepted with regret as we do. The severe loss such accepted with regret as we do. The severe loss such accepted with regret as we do. Th eall pastors from country churches to become their pastors, and they should accept. And in this matter neither church nor pastor need neither church neithe church neither church neithe church nei

more or less critical respecting the him to the same.

ministrations of their pastors. The Resolved, 3. That we hereby valuable accession to our State one—taken as a whole—criticise convey to him toe assurance of our the matter and the other the manner love and esteem for him, 'and sin-her husband be also.

support, but also towards their pastor's support, but also towards church repairs, building, the purchase of organs, hymn and tune books and carpets for aisle and pulpit, etc., and lastly but not leastly, they do their duty, or almost so, towards all our missions, including ministerial education and sustentation, etc.

J. J. W. MATHIS.

P. S. I might say, also, that

the expenditures of my distributions being than with us. And, be it further

State College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist teacher in the College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist teacher in the College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist teacher in the College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist teacher in the College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist teacher in the College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist teacher in the College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist teacher in the College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist teacher in the College, and I must say I was highly pleased with its management. We have about sixty, Baptist girls there. Miss Baeon, our Baptist feacher in the College and in town. The Baptists of Columbus express great appreciate control of the same specified in Europe and the transfer for the same specified in Europe and I must say I was highly pleased with its management. We have specified in Europe and I must say I was hig not. only towards their pastor's it further

the expenditures of my churches for home purposes were about \$400 and for missions about \$260.

store of Bap ist power, ministers in green pastures beside the still the candidate. and lev members, youths of both waters. As a token of appreciation sexes, talents of every description, the retiring paster was presented a star in the ministry; though influence and wealth. Now how they actual properties the sexual properties and star in the ministry; though farnish a room neatly and come with a limited education, yet with a limited education, yet with

is the question, the question for churches they paid every cent they ever promised to their pus-

THE GOOD-WORNING

We were met at the depot by Deagda J. W. Peck and Brother J. The responsibility of pasters in regard to our benevolent entering regard to our benevolent entering the first terms of praise which are merited, and refers to his qualifications in other trifles.

Our senior editor speaks to us about the brethren are reside glorious by the triumphs of faither terms of praise which are merited, as nuts, fresh meats, turkeys and dy away to rest in Rose Hill Cemetery and refers to his qualifications in other trifles. We were met at the depot by excellent Christian home of Dear and refers to his qualifications in other trifles.

2. The best way to enlist our con Dr. B. L. Hatch, where we are no exaggerated strains. Our assorting the way to inform you that my Dear cosin, foreveil.

spoke at some length relative to the relations and obligations of large cities, illustrated by our missions in New Orleans.

5 The countort, the peace and joy resulting to Gospel ministers from their ministerial work. This also with relations of experiences by those present.

5 The countort of the peace and greatly bless the efforts to be made during the year. The church has received me with marked kindness and left sure they are ready for work, for an earnest and most cressed of a preacher, whether he was a preacher of Mississ ppi to they was a hand-be took a deep intenst in the relations of a very precious a virtue he was doned in the threshold of a very precious a virtue he was doned in the first of a very precious a virtue he was doned in the first of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the first of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of a very precious a virtue he was doned in the charch of the precious a virtue he was doned in the charch of the charch

but hope for better weather and that call for four years before his

as I trust, are ready to do something which

time, to the members of Aberdeen Baptist church.

Aberdeen, Jan., 25, 1886.

the spirit of the Master, reproving the Lord our God be upon us; and a tibe residence of the bride's father, The following as an adjunct to of his soul, yet in love, he has enthe above and I will close this deared himself not only to us but upon us. Yea, the work of our lands
the above and I will close this deared himself not only to us but upon us. Yea, the work of our lands
Thursday,
Jan. 14th, 1886, by Elder T. J. Fonts, Mr.

of delivery.

Finally, I have learned that country churches—at least four will do their duty, their whole duty, not. only towards their pastors.

In the matter and the other the manner of the manner

W. R. CARROLL J. P. McElroy, Moderator. Church Clerk.

Brother Chelette bids fair to be and perseverance, has succeed

That Yearling and Our Editorial Team

I should be very glad also that work, for an earnest and most ers do get warmed up—and in its hearty co-operation with the past carnestness in trying to show the work, for an earnest and most ers do get warmed up-and in his you that I ate heartily. wonderful love and ferethought of The weather has been so ex. the father for his son, said: "My tremely unfavorable that we have brethren, I am satisfied that that been able to accomplish but little, dear old father had been fattening The following lines are not written for the purpose of boasting, but this town knows where a kind and hospitable people are to be tound here.

The following lines are not written for the purpose of boasting, but here.

The following lines are not written for the purpose of boasting, but here.

The following lines are not written for the purpose of boasting, but here.

It will be remembered by all satisfied that our yearling is full grown, and had we been selecting from our flock a suitable mate for the purpose of boasting, but here.

life that I for the Case, Cour risen Lord. I editor has made in his associate. hope by see of this month, With such a team and with the a neat form, two humdred copies, hearty co-operation of the hoother hood and the guidance and blessing of God, no mortal knows how have a few. Speak out, brethren, great may be our advangement or forever hereafter hold your Several hundred of our subseriprayers of als brothren when he the balance due, which is very little, is in the hands of the treasurer and they only wait to see me) pay me more than they promised. The Senior is in bed sick and must still further beg the indulpay me more than they promised. The pay me more than they promised salary was not quite quarter's disbursments to missions of any minister in the State. How have delayed because he is not able much they mead our provers. The speaks for Jesus to the souls of

My promised salary was not quite some serious of any minister in the State. How much they need our prayers, that the some several nice presents, so that, not with standing I accepted the country work above mentioned rather them entry chorches a salary of the nice of the sound try work above mentioned rather them entry chorches a salary of the nice of the sound try work above mentioned rather them entry chorches a salary of the sound try work above mentioned rather them entry chorches a salary of the sound try work above mentioned rather the sound try work above mentioned rather them entry chorches a salary of the sound try work above mentioned rather the sound they need our prayers, that they need our praye his resignation after a pastorate editors to lead soutement, and mat then a city character a salary of \$1000, There the most uniforhied and are several and are several and salary to be known and function of six years, and to be known and function of the people. How great the professional the profession with the profession and the

O. D. Bowes Handsboro, Jan. 20th 1886. \*1 -----Blue Mountam.

even city churches, and the Lord ample which in counsel alone have pleasure to visit the Dr. in his neither church nor pastor need make a mistake if they will "take it to the Lord in prayer."

Again, I have learned that country, town and city churches are two and most confidently commend to the same.

It is a consistent member of the Baptist, and I can't express the church, and we hope that her pleasure and good looking groom may soon be born from the pathway from earth to heaven may be she is here to stay, for she is a consistent member of the Baptist, and I can't express the church, and we hope that her pleasure and good looking groom may soon be born from the pathway from earth to heaven may be she is here to stay, for she is a consistent member of the Baptist, and I can't express the church, and we hope that her pleasure and pool looking groom may soon be born from the pathway from earth to heaven may be she is here to stay, for she is a consistent member of the Baptist, and I can't express the church, and we hope that her pleasure I feel at seeing her large, and take up his journ y with her, and the pathway from earth to heaven may be she is here to stay, for she is a consistent member of the Baptist, and I can't express the great pleasure I feel at seeing her large, and as such we carnestly and most confidently commend the pathway from earth to heaven may be she is here to stay, for she is a consistent member of the Baptist, and I can't express the church, and we hope that her pleasure I feel at seeing her large, and as such we carnestly and confidence of the broken may be she is here to stay, for she is a consistent member of the Baptist, and I can't express the church, and we hope that her pleasure I feel at seeing her large, and take up his journ y with her and the pathway from earth to heave a consistent member of the Baptist, and I can't express the church and the pathway from earth to heave a consistent member of the Baptist, and I can't express the church and the pathway from earth to the same and the pathway from earth to the same and the pathway from earth to the same and the pathway from earth

articles and be sure to send them through the journey of life. to Jackson, not to Clinton.

MONROE, LA.

state who.

State

the knowledge of salvation.

It cannot be doubted, that we have here in our State a great for and be will doubtless lead the metallic form of the first form One of our members, Mi Richmond, with her usual e

Saubuta, Miss.

2. The best way to enlist our church members in benevolent enterprises and in our church work.

This to be followed by relations of experiences by members present.

3 The Baptist cause in Missis sippi and its needs.

The relations and obligations of the relations are related to the relations and obligations of the relations are related to the relations and obligations of the relations are related to the relations and related to the relations to the relation to dine with a good sister and when I turned my plate I found two very interesting pack.

The relations are related and related to the relation to dine with a good that we have been the relation to dine with a good that we have the relation to dine with a good that we have the relation to dine with a large through the relation to dine with a good that the relation to dine with a good that we have the relation to dine with a good that the relation to dine w

L. E. HALL.

Louisiana for 1885.

with much thankfulness to God Brother O. L. Hailey left the and his people for the splendid co-church work well organized. We have selected that very yearling, up money enough to have minutes work for shall begin soon to look after col-the en-lections for education and mis-Gambrell and Foster will please not read the foregoing, out com- bringing out the minutes.

To all concerned, I take the give most and do most rejoiced at the wise selection our tion to what I have on hand, the

G. W. HARTSTIELD, Mansfield, La., Jan. 6, 1886.

MARRIED.

Waher S. Thurwood and Miss Annie L. Canfield. May success and happiness attend the lives of these dear young people. T. J. F.

On the evening of the 14th inst at the res-On the invitation of my friend, idence of Rev. John M. McDougle, by Elder

Brethren send us brief pointed May Gods Choicest blessings be theirs had articles and be sure to send them through the journey of life.

reared in Hunds causity; in irried and basely-ed by the solution d by the saintly Holloway, and remained a member of County Line Brother Chelette bids fair to be a star in the ministry; though with a limited education, yet with a limited education, yet with a wide influence with the French and Catholic on Red River below Montgomery. Hoping that the Executive Board of the Big Creek Association and the State Board will have an eye to him. I submit the above.

Black Creek La., Dec. 19, 1885.

Brother Chelette bids fair to be collecting a sufficient among a star in the ministry; though and perseverance, has succeed a true and continued a member of County Line aptist church ill her death. Size possessed a truest nobility of character. A recital of a truest nobility of charac dness, patient in suffering, she was a

ous illness forced him to give it on. Hi

FILLIN LABORDO

s last a choir until the next issue. In addition this, there will be a number of the organ You tarles, while in the reading for them well found the usual assortment of She return, well Emanys, and articles of special interest to the and chorus members.

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# Poetry.

DICK COMES IN

What is it I do ! said a happy with "Really, I hardly know where to be al

BY H. .

Barred 'gainst the wor'd's angry elashin-

Compare in

God help us, the day when, with

In the Midst of Storms. Yet in the Path of Duty.

Prosperity is a mark of God's favor, and one should be humbly grateful therefor, but it dee not hold good, as many suppose that To day tempost-tossed coals need knew their Bible, and the knowlthe strengthening of this lesson. edge made them excellent judges and God te thanked, I know that dren at Oxfori and the little folks of sermons. A difficult and dangerou. And is to be seempied, and after much The Rev. John Machab preached me. Thou art rich, and lam poor. for carechisms, tickets and papers.

to go; but again the path of do vis them to evany c. ! pointed out, and despend in, but. The young presence was too in. spot on earth the eye of God looks trial and Kindergarten School. hearted and half reluction ve yeld telligenesses to see the aptness of down on. Love and peace in his Mes. Nelson is added new and to the constraint and size, with the criticism, and when George hom sands sunshine round a man valuable features to ter industrial out one gleam of joy in our hearts, had retired, he said to his friend; wherever he goes; disorder and school, which promis a nsefulness. one ray of sunlight on our freezy "Problem criticis of by tearned trouble there is misery every. The audience room was crowded, but once in the path and the steps professors and doctors of divinity, where. There are few worries of and the fifty children went through but once is the path and the ceps professors and doctors of divinity, grow easier, or more strength and by fellow-students and relatives, then shake off, but who can shake on Mes. Nelson and by Mrs. There shake off, but who can shake on Mes. Nelson and by Mrs. Trueb, Mathematics, English purpose herce us to take 1 m but that good old man has given then shake off, but who can shake of Mes. Nelson, aid 1 by Mrs with less weariness it is the me more insight into what preachthe closes from the worry in the form the worry in the closes from the worry in the wo Lord manifests himself to be at the line more insight into what preachthe close, from the worry in the
ing disciples. Others may think together. Those as long as I live
household, the blaster on the heart?

Times Dominerate.

Also, lessons in the one is the miner of viscours. I hope as long as I live nonsensely the business of the miner of viscours. I shall never again, when deliver. A day will tell how many a man ing God's message to my tellow. Carried that with him without from duty when in realty tree ark. In man, forget to tell them how to bushend and wife are helpmans to diseases of the University of Virginia. For circulars and institution, apply to ness of the storm is the tack- get there." "-The Presbyter and husband and wife are helpmess to

the Lord's presence is her levelmoned, who foreade at talking nominative, thandered out: tog; whatever hurts nome-its it a less the troubled here and the greatest LIPONITON BOARDING HOUSE sit by her bed and hold her hand mine." and thus show our sympathy; we Nevertheless, the consecrated homes -- James MacGregor, D. D. really felt that she was in the cobbler' toiled en, and lived to see

pest, so dark did her sorrow ap- among other nations, where his and independent franchiser! but pear. Great was our surprise name had been unknown.

of his rejoicing with her in the go pel among the heathers. The NOUNG HOPEFULS' COLUM healing by the lips of her con ter Tonans of the Assembly, exeven before the wound was made claimed; by his death. It was a revelution "I have sat for fifty years in this

There's this and this, and that and these ther tood to comfort, to find her leaving riod, billen upon my sars." the ther on her Savier with such perfect. The debate went on for a time, when the force of her greef had Scotel: spent ise'f tu; t'e Master had "Moderator, rax me the Bible, Buck to its mother - that was all. But it was lost, and, O, so small! de come in the midst of the sterm, wally ?" Ob, our little faith!

the very correspond their power is could, be well and some control and some control and some well attached to be sound we shought."

The right way tack to be you taken for the world and peach the gospal to every or she has taken find's chartest or "she has taken find's chartest or "and then following with and how it crief, root thing." or "she has taken God's chastises or stor;" and then following with ment very lightly," but the secret the projected and promises which It was so glid to inddle me of the Land to with them that fear foretell the preaching of the goat Under its mether's wing.

row he has to bear, and none of he would ever droum of opposing but the mother kissed her Kniis and fully know their strength; but would ever droum of opposing 'Your part" she said, 'you too he since all f us must have some foreign missions, storm, shall we not strive to strengthen one nuether with the

## Miscellaneous

"How to let There."

I am agender, and I meed me right him to drink. Now Hanyone evel land bare. I sugh at the boys who refuse to. the midst of adversity, if the quest use of Scripture language and need his holiness and innocence drink wire and calls them cowards doubt less the path they a .. t y. and metaphor. A tail man was for a covering. I am in trouble and be sure every one of you to tell rives at Grand Junction at 2002 in ing to tread faitt fully is to the spoken of sea 2 "Saul among the alarm, at it need his teaching; them that the man who was self-sea for a rovering I am in trouble and the man who was self-sea for a covering in them that the man who was self-sea for a covering in them that the man who was self-sea for a covering in the covering in the man who was self-sea for a covering in the man who was self-sea for a covering in the cover fine of duty. How much of com.

The people, and a disagreeable man as simple and footish, and I need his teaching; them that the man sho was at Grand Junction at 2:10 a man was a "dezeled," and a miser our Lord's life when He constraint man was a "dezeled," and a miser our Lord's life when He constraint man was a "dezeled," and a miser of the lions, reache Grand Junction 8:35 a m. his disciples to get in palips and an "Achan;" a protane man was can I do without him? Do I pray the bravest dounkard. start for the other shore; and one who spoke part in the spee h himself went not with it em. and of Ashdod, and part in the Jews.

Am I arraiged by Satama; the di after a time the storm cane down language." A ke n positions, a vine tribunal? he must be my adupon them, and while they were plous charch member, during the vocate, 'am I in affection? he them. Of course He was could the real and the prespects of his command the waves and still the the poll and the prespects of his me. When I am forsaken, he must them with Sunday School, ap winds could have with teld, the chadidate asked: "Is the young he my support; when dying, my as we wish. Now and then winds could have with teld, the man Absalt m suft?" Many of life; when mould ring in the friends in other places, rememb the disciples from "taking ship," those menof quaint phrases were life; when mould ring but they were in the ship, in the farm laborers or cobbiers, who, but they were in the ship, in the farm laborers or cobbiers, who, storm by constraint of the Master. Though they had read few books. Well, then, I will rather part that gladden the hearts and makes with all the world, and all it constraint of the Master.

to be occupied, and after much prayer and many struggles with at a communion season on 'Hoavthe Christian' minister on." it was a long sermon, but sin. Thou has to an in the people thought it as beautiful I have wounds. Thou has condinis, and thankful if the children would be so girld I have wounds. Thou has condinis, save up their papers, and after no love and decides to go, yet storms as a zer es of dissolving views. It and I unger and thust. Use me, reading them would car overtake, and perhaps. Spirlind had, however, one defect—the their, my Savior, for whatever

round the path of duty and the nad finished his report. "I never ment of thine honor and the ser vice of them, enjoyed a descriptive of heaven but vice of try believing people. And the nage of them, but the local triangular transfer the steadfastness and the nage of the ser vice of try believing people. And the nage of the ser vice of try believing people. And the nage of the ser vice of try believing people. And the nage of the ser vice of try believing people. And the nage of the ser vice of try believing people. And the nage of the ser vice of try believing people. And the nage of the ser vice of try believing people. The ser vice of try believing people. And the nage of the ser vice of try believing people. The series of the nage of the ser vice of try believing people. The series of the nage of the nage of the series of the nage of the nage of the series of the nage of t most gracious nearness . i ten. heaven except how to get there; confidence of my faith to abate, so who have so kindly manifested dernass to his faithful dicerson, and Maister Macrosh, you'll excuse that at all times I may be enabled their interest in our city mission, It is not always an easy of to me, my young friend, for sayin' from my heart to a y, Jesus needs I am your faithfully, gojust where the Lord a conjust we that that shoulden has been left me, and I him, and so we suit each look through glasses clear et by out, for ye'll admit versel' if that's other." - From the German. doubt and dusty with so fishness, awantin' As awantin. Yo'll mild and shrink back and try to quiet the king's ron's forse? The serconscience by saving Go codes us vants didna only tell hat wiking somewhere where we want specially was ready, but they compelled

### PROGRESS.

is a greatealm, because the lord When William Carey, who was who has a hard battle in life to has revealed himself. & Constant Steered at by the Brittish revisar. fight can leave his struggles betian mother had lost her a dest er as "the consecrated cobbler," hind him when he enters there. son; the next of his death, come attempted, in a mosting of Baptist With all our faults, we are the suddenly upon her, and to ra brief ministers, to enterce the duty of most home loving of people, and space it seemed that the flatt, carrying the g. spel to the heathen that is the reason why we are the earthly tenement could no. stand nations, it is related that John Ky- greatest of people, Whatever the shock; a physician was some land, one of the fathers of the de- helps home life is a national blessmoned, who forwade at talking nominative, thandered out:

when she said in a soft voice, In an address before a London ppress thee? No son of Adam thrilled with gladness: "I am hav- Missionary Society, Dr. Wallace, can bid thee come or go, but this ing a precious time with my Sav- of Glasgow, alluded to the first absurd pot of heavy-wet can and ior, I wish I were strong enough great debate on missions in the does! Thou art the thrail, not of to praise God aloud for his good. General Assembly of the Church Cedric the Saxon, but of thy own ness to me." And then she went of Scotland, about the beginning brutal appetites, and this accursed on to tell how her son had been of this century, when two Presby- dish of liquor. Ind thou pratest permited to make a visit to her a teries sent up a proposal implor- of thy liberty, thou entire blockshort time before his sickness, and ing the Assembly to send out the head!-Thomas Carlyle.

him. How he had told her of his "visionary, as presumptious, as BY MRS. M. T. GAMBIEIL resolve to conscerate his life and dangerous, and strange to say, as all he had to Christ's service democratic and absurd," and old How God had sent the balm of Dr. Carlyle, of Inveresk, the Jupi-

> to as, this we man beref. for her Assembly, and a more absurd preson, whom we had gove to sympa- posal than sending the gospel to thizs with, and had tried to nak the heathens has never, in that pe-

trust, her joy in the Lord longed and at length the venerable John But when twas Katie's turn to speak, Light words; sot they struck to key note to break forth in words of praise, Erskine arose, his eyes beaming A teardrop glistened on her check was beyond and above us. We and hes heart burning, and point- Teannot think of soything had had faith to believe that, God ing to the Bible, which lay unopen would e m'ort her after a while ca before them, said in his broad She sadly said, "only I helps !

Others wondered at the bright- with his feeble, trembling hands lifel so's try, for it tried Occasing the volume, he turned But, dear mamma, know ness of commander and some locur Savior's last command and The right way lack to co. him, and tract she seemed to have pel among all untions of the earth, And I was happy when I found thus pouring the light of divine Twas there with her, all safe and sound Each one knows what storms of truth up a the question which was T echildren hidth is smiles beneath temperation or persecution or sor- before them. But now no minis- | the bed's white coverlet.

### The O.e. I Need

I need his kewand consolation for to prove we were going to try ! Mail, hoves Meridian 7:20 am serves in refreshment; i smea wandering and consult the hoys' taste and giv Jackson 10:45 and leaves at 10:51 in ars lost sheep, and I need him as a them somethin palat ble. No cood and faithful Shephond; my we want to call their attention Express or Accommodation-to as fire soul is like a frightened dove put- the fact that Daniel of from's de son 7.00 p.m. save at Vickshow by sued by a hawk, and I need his uctoricty was a temperature many and b wounds for refuge; 1 am a feeble and be eve so strong for tempers rives in dickers at 4:05 and become 4:36 vine, and i need his cross to lay suce that he deped to refuse to pin arrives in Vickshurg 88 Two or three generations ago hold of and to wind myself about. drink wine which the king wishes pleasure. Many of Gols dear there were pious men in every I am a somer, and I need his right him to drink. Now if anyone ever

"In no situation, and at no time. and that's more than can be said of the lions, ped-Lewes New Orients 7-12 and that's more than can be said of the lions, ped-Lewes New Orients 7-12 and that's more than can be said of the lions, ped-Lewes New Orients 7-12 and that's more than can be said of the lions, ped-Lewes New Orients 7-12 and that's more than can be said of the lions, ped-Lewes New Orients 7-12 and that the lions of the lion

friend eilf volunteer the prison; length of the descriptive part left way thou mayest require. Here button in our mession bennals.

The entertainment given by our school in Carrollon passed off but with thy grace. Here is my school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in Carrollon passed off button from the special school in the spe Also, for him if he tate the light a friend's house, and astonished one persuade him the the was him by the recentle of the series in with hore. Take my heat for three shods, but one take is went he said, after he sure, when the storm race for each him has report. "I never and all my powers for the storm race for the said, after he and all my powers for the storm race for the said, after he and all my powers for the storm race and finished his report. "I never thing honer and the honer and the honer and the Locust Mission."

Bill is with thy grace. Here is my school is. Carre litton passed off plantation for Leonidae in the school of the series of the sold of the series of the said. The expressed of the series of the sold of the series

### A Happy Hom .

each other in the best sense, when LYC, Ear, Veroat and Wasal Passages. order and love and goodness prevali in the house, then the man

midst of an exceeding great tem- the g spel of Christ preached No man opprosses thee, O, free BOARD BY THE DAY --- \$ 1 50 dec. not this stupid powter pot

"What have y u done, dear children?" The mother gen ly said.

And tacked them up in bed. What have you done through all thisy To help some one along the way ?"

ome sacrific for others' wants,

I was naught when it an away;

-Good House-keepin

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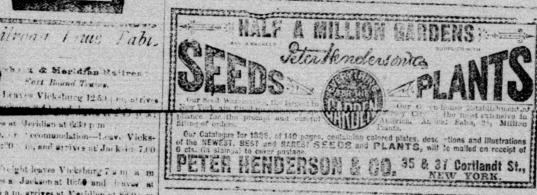
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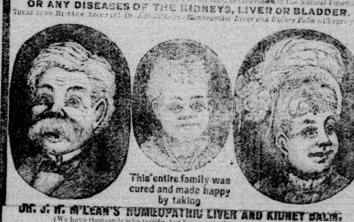
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